Permit #F00151016-I

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00151016-I **Type of Permit:** FILMING **Release Date:** 05/15/2019

**Production Company** PS FILM PRODUCTION, LLC

**Insured Company Name** PS FILM PRODUCTION, LLC

Contact Phone No. 1 310-620-3082
Contact Phone No. 2
Fax
Address 662 N. SEPULVEDA BLVD., SUITE 300
LOS ANGELES, California 90049

**Production Title** PALM SPRINGS

**Type of Production** Feature

**Producer** Gabby Revilla Lugo

**Director** Max Barbakow

**1st AD** Joe Suarez

**Production Manager** Carlos Lugo

**FilmL.A. Coordinator** Melissa Levine

**Location Manager** S. Dylan Kirkland
Primary Phone Mobile - 3104303878
Secondary Phone

**Location Assistant** Lisa Wax
Primary Phone Mobile - 310-717-9511
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $109.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151016-I | **Location Manager** | S. Dylan Kirkland |
| **Production Company** | PS FILM PRODUCTION, LLC | Primary Phone | Mobile - 3104303878 |
| **Insured Company** | PS FILM PRODUCTION, LLC | Secondary Phone | |
| **Production Title** | PALM SPRINGS | | |

**Location Address** 41657 150th St E, Unincorporated Los Angeles County, CA 93535

**Location Name** ROCKY BUTTES MOVIE RANCH

**Location Type** Ranch

**Prep Dates** 5/14/2019 - 5/14/2019 07:00 - 19:00 1 day

**Film Dates** 5/15/2019 - 5/16/2019 14:00 - 06:00 1 day
5/16/2019 - 5/17/2019 14:00 - 06:00 1 day

**Strike Dates** 5/17/2019 - 5/17/2019 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular traffic

**Please see attached documents**
PS - Rocky Buttes Schematic - Overhead.pdf
Palm Springs - Animal Exhibition Permit Application.pdf
19-FX207-114 Tom Ceglia Palm Springs.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 3 |
| 4000 gal water truck | 1 |
| 5 Ton Truck | 3 |
| Cast/Crew vehicles | 75 |
| Catering Truck | 1 |
| Condors | 2 |
| Cube Trucks | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| LA County FSA assigned | 1 |

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## Summary Information — Location



**Permit Number** F00151016-I
**Production Company** PS FILM PRODUCTION, LLC
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**Production Title** PALM SPRINGS

**Location Manager** S. Dylan Kirkland
Primary Phone Mobile - 3104303878
Secondary Phone

| | |
|---|---|
| Generator | 1 |
| Honey Wagons | 1 |
| Portable restrooms | 1 |
| Stakebed Trucks | 3 |
| Trailers | 4 |
| Vans | 3 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons (not in public view); Equipment on property; Equipment on sand; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Interior Dialogue; Creating a make shift gun range. Firing a shot gun. A goat will live in a pen.; gunfire 5/15 3pm-7pm & 5/16 7pm-10pm; BEEBE LIGHT - MUST BE FLAGGED ;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Single Shot | Full Load | 2 - 5 | 1 |

**Special Effects:** F/X Permit # 19-FX207-114 FSA

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 1 | 2 - 5 |
| Squibs | 2 - 5 | 2 - 5 |

Description of F/X Scene: Simulate shooting at target using 5 D80-1/2 per take for a total of 3 takes, small campfire using propane and flambar.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4109 **Grid:** C6

**Coordinator Note** LA County FSA assigned 19-1156-24/114

4000 gal water truck REQUIRED

**Coordinator Note** LIGHTING MUST BE FLAGGED AND POINTED AWAY FROM RESIDENCE.

**Coordinator Note** RIDER I REVISES FX ADDING CAMPFIRE

**Coordinator Note** RIDER I ALSO CHANGES THE HOURS FOR GUNFIRE

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00151016-I | **Location Manager** | S. Dylan Kirkland |
| **Production Company** | PS FILM PRODUCTION, LLC | Primary Phone | Mobile - 3104303878 |
| **Insured Company** | PS FILM PRODUCTION, LLC | Secondary Phone | |
| **Production Title** | PALM SPRINGS | | |

**Coordinator Note** RIDER I ALSO REVISES FILM HOURS

**Parking**

**Base Camp** Location Type : Other Location — 14659 E Ave N, Unincorporated Los Angeles County, CA, 93535

**Crew Parking** Location Type : Other Location — 14659 E Ave N, Unincorporated Los Angeles County, CA, 93535

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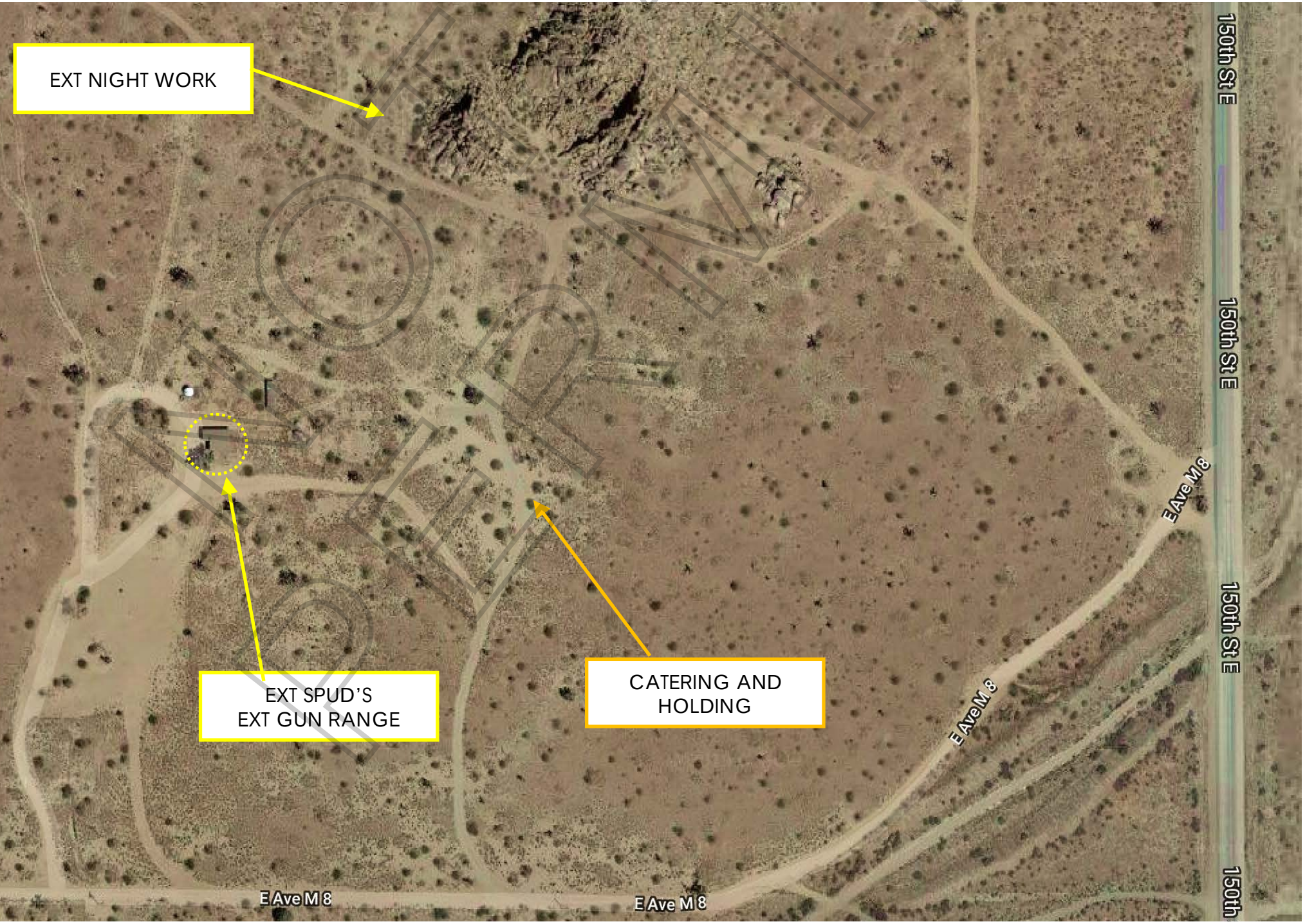


EXT SPUD'S GUN RANGE
EXT DESERT PLATEAU

41657 150th Street E
Lancaster, CA

Permit #F00151016-I

COUNTY OF LOS ANGELES - DEPARTMENT OF ANIMAL CARE AND CONTROL
FACILITY LICENSE PROGRAM
12440 E. IMPERIAL HWY, SUITE 603 NORWALK, CA 90650 (562) 345-0323

## Application for Animal Exhibition Permit

| | | | |
|---|---|---|---|
| **Name of Applicant:** Colleen Coviello | Telephone: 978-270-7318 | Type of Permit: ☐ Private Exhibit ☒ Commercial/Filming | **FilmLA Permit No.:** F00151016 **Other (City) Permit No.:** |
| E-mail: cmcoviello@gmail.com | | | |
| **Company/Name of Business:** PS Film Production LLC | Telephone: 310-620-3082 | Filming/Event Date(s) From: 05 / 15 / 2019 To: 05 / 15 / 2019 Total number of days: 1 | |
| Address (Business): 15233 Ventura Blvd, Suite 500 | | Time of the Event: From: 7am ☐AM ☐PM To: 12am ☐AM ☐PM From: ☐AM ☐PM To: ☐AM ☐PM | |
| City: Sherman Oaks | Zip Code: 91403 | **Filming/Event Address:** 41657 150th St E Lancaster, CA 93535 | |
| **Production Name/Name of Event:** Palm Springs | | Include call sheets and other pertinent information of animal performance: Goat will be in background of scene in a pen while actors talk and perform. | |
| Contact Name/Production Manager: Production Manager: Carlos Lugo Location Manager: Dylan Kirkland | Telephone: 310-614-7042 310-430-3878 | | |
| Describe the location where animals will be showing: Desert filming location at Rocky Buttes Movie Ranch. Exterior filming next to structure | | | |

### Animal Information

| Number | Type | Number | Type |
|---|---|---|---|
| 2 | GOAT | | |
| | | | |
| | | | |

**If animals are rented, provide the following information:**
**Name of Agency/Animal Handler:** Cougar Hill Ranch Inc
Handlers: Elizabeth Chamberlain and Allison Smith
Telephone Number: 661-533-3549
E-mail Address: cougarhill@hughes.net
Address: PO Box 132
Littlerock, CA 93543

**FOR OFFICE USE ONLY**
Animal Exhibition Permit = $250.00
Each Additional day $25 x _____ days = $_____
**Total =** $_____

Once your request for an Animal Exhibition Permit has been received and before a permit can be issued by the Department you must comply with the following procedures:

1. Submit full payment before the event, including the fees for the number of days of the exhibit or filming. **Payment must be mailed to the office address shown above. No over the counter payments will be accepted at this location.**
2. Submit State, County or other government certificates/permits to operate or handle animals.
3. After the above conditions have been met, the County of Los Angeles Department of Animal Care and Control will inspect your event location. **Animals must not be housed on the event location until approved by the Department of Animal Care and Control. Animal Exhibition events may be subject to conditions.**

I, the undersigned, am familiar with applicable County ordinances and state and federal laws regarding the keeping and maintaining of the animal(s) for which this application is made. I agree to comply with all present and/or future laws and ordinances regarding the keeping and maintaining of all animals.

Applicant's Signature: _____ Date: 05/09/2019

**INSPECTING OFFICER'S USE ONLY:**

ACTIVITY NO.: _____

AMOUNT RECEIVED: $ _____ INSPECTOR'S APPROVAL: _____
DATE: _____ MANAGER APPROVAL: _____
CHECK/MO NO.: _____ DENIED BY: _____
RECEIPT NO.: _____



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**COUNTY OF LOS ANGELES FIRE DEPARTMENT**
**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

# SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 19-FX207-114 **Film Permit Number:** 19-1156-24/114 / 151016

**Production Title:** Palms Springs
**Production Company:** PS Film Productions LLC
**Location Manager:** S. Dylan Kirkland
**Phone Number:** 310-430-3878

**Pyro-technician in Charge:** Rene Diamante
**State Fire Marshal License:** 3146-06
**Cell Phone Number:** 818-259-0066
**Office Phone Number:**
**FAX Number:**
**Email:** renediamante@yahoo.com

**Pyrotechnic Assistant:** Anthony Ceglia
**State Fire Marshal License:** 3582-08
**Additional:**
**Cellphone Number:** 323-670-9294
**Email:** Anthonyceglia7@yahoo.com

**FX Location:** Rocky Buttes Movie Ranch 41657 150th St East Lancaster **Date:** 5/15-16/19 **Time:** 1200-0300
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** Simulate shooting at target using 5 D80-1/2 per take for a total of 3 takes, small campfire using propane and flambar.

**Storage Type:** ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
**Loose Black Powder:** **Other Powder:**
**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
15 D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
**Other Squibs:**
**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
**Smoke:** White: Black: Other:
**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:
**Propane:** Tanks: 3 Size: 5 gallon Tanks: ____ Size: ____ Tanks: ____ Size: ____
**Other Flammables:** 3ft flame bar, walnut dust.

**REQUIREMENTS:** Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX..

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 WT, (2) CO2 and (2) H2O

**ISSUED BY:** Insp. Jon Maass **DATE:** 5/14/2019

******HARD COPY REQUIRED ON-SITE******

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